

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Elpro International School
2	AFFILIATION NO.(IF APPLICABLE)	1130427
3	SCHOOL CODE (IF APPLICABLE)	30338
4	COMPLETE ADDRESS WITH PIN CODE	Elpro Compound, Entrance from shridhar Nagar Road,Pune. 411 033, PUNE , MAHARASHTRA - 411033
5	PRINCIPAL NAME	DR AMRITA VOHRA
6	PRINCIPAL QUALIFICATION	M.Sc, MEd PhD.
7	SCHOOL EMAIL ID	amrita@hindcharitytrust.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	8069020202

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://elproschools.edu.in/public/CBSE_Mandate/01..pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://elproschools.edu.in/public/CBSE_Mandate/02..pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://elproschools.edu.in/public/CBSE_Mandate/03..pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://elproschools.edu.in/public/CBSE_Mandate/04..pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://elproschools.edu.in/public/CBSE_Mandate/11..pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://elproschools.edu.in/public/CBSE_Mandate/12..pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://elproschools.edu.in/public/CBSE_Mandate/10..pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://elproschools.edu.in/public/CBSE_Mandate/13..pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://elproschools.edu.in/public/CBSE_Mandate/05..pdf
2	ANNUAL ACADEMIC CALENDER	https://elproschools.edu.in/public/CBSE_Mandate/06..pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://elproschools.edu.in/public/CBSE_Mandate/07..pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://elproschools.edu.in/public/CBSE_Mandate/08..pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://elproschools.edu.in/public/CBSE_Mandate/09..pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	DR AMRITA VOHRA

2	TOTAL NO. OF TEACHERS	250
	PGT	28
	TGT	92
	PRT	123
3	TEACHERS SECTION RATIO	1:1.7
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	263	263	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	147	147	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	23721.61
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	131 & 69
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 113
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	38
6	NO. OF BOYS TOILETS	38
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=337ChTkeZI4